STRATEGIC ENVIRONMENTAL AND SOCIAL ASSESSMENT (SESA) STUDY FOR THE DRAFT NATIONAL INTEGRATED SOLID WASTE STRATEGY – UPDATED NATIONAL INTEGRATED SOLID WASTE MANAGEMENT STRATEGY, MASTER PLAN, AND SESA SCOPING REPORT

Executive Summaries

Comment Form

|  |
| --- |
| We welcome all comments on the **UPDATED NATIONAL INTEGRATED SOLID WASTE STARTEGY (NISWMS), MASTER PLAN AND STRATEGIC ENVIRONMENTAL AND SOCIAL ASSESSMENT (SESA) SCOPING REPORT FOR THE DRAFT NATIONAL INTEGRATED SOLID WASTE STRATEGY**Please provide your feedback by emailing this form to knawwar@elard-group.com and rzbeidy@elard-group.com.Please submit your comments by March 20th, 2024. Comments will be carefully considered and incorporated as applicable into the final Reports. However, we will not be able to respond individually to those who fill in this form. The final SESA Scoping Report will include a record of comments received and responses.Thank you for taking the time to provide your feedback |

|  |  |  |
| --- | --- | --- |
| Executive Summaries Links: | Links go here |  |

# **Responder Information**

All your comments will be considered whether the details below are provided or not.

|  |  |
| --- | --- |
| **Name (Optional):** |  |
| **Affiliation (please tick the right box):**  | [ ]  Governmental  |
| [ ]  Local Authority |
| [ ]  Business/ Small and Medium Enterprise (SME)/ Private Sector |
| [ ]  General Public |
| [ ]  Non-Governmental Organizations |
| [ ]  Academia  |
| [ ]  Media |
| [ ]  Other, please specify:  |
| **Gender (please tick the right box):** | [ ]  Male |
| [ ]  Female |
| [ ]  Prefer not to say |
| **Age (please tick the right box):** | [ ]  Under 18 years of age |
| [ ]  Between 18 and 29 years of age |
| [ ]  Between 30 and 44 years of age |
| [ ]  Between 45 and 64 years of age |
| [ ]  Over 65 years of age |

# **Comments**

If you have any comments or concerns about the Executive Summaries of the Updated ISWM Strategy, Master Plan, and SESA Scoping Report for the Draft National Integrated Solid Waste Strategy, or the disclosure process, please write them below.

| **Report (Updated Strategy/ Master Plan/ Scoping Report)** | **Section Number** | **Comment** |
| --- | --- | --- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |